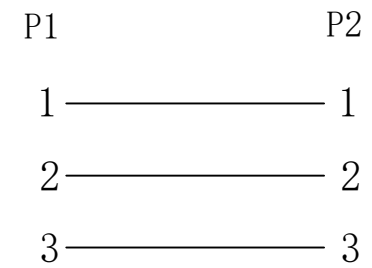


| P/N     | L/mm  | T/mm |
|---------|-------|------|
| 23-2020 | 2000  | 30   |
| 23-2030 | 3000  | 40   |
| 23-2050 | 5000  | 80   |
| 23-2100 | 10000 | 100  |
| 23-2150 | 15000 | 120  |
| 23-2200 | 20000 | 150  |

PIN OUT



NOTES:

1. Open/Short/Intermittence: 100%
2. Insulation Resistance: DC300V 10mS 10M $\Omega$  (Min)
3. Conductive Resistance: 5 $\Omega$  (Max)
4. RoHS & REACH COMPLIANT

|     |           |                                                                  |      |      | Ltemref            | Quantity | Title/Name, designation, material, dimension etc |  |                                    | Article NO./Reference |                      |               |
|-----|-----------|------------------------------------------------------------------|------|------|--------------------|----------|--------------------------------------------------|--|------------------------------------|-----------------------|----------------------|---------------|
|     |           |                                                                  |      |      | Designed by<br>FLY |          | Checkde by<br>HELEN                              |  | Approved by - date<br>2025. 12. 04 | File name             | Date<br>2025. 12. 04 | Scale<br>FREE |
| ③   | MOLDED    | 45P BLACK PVC                                                    |      | G    | ANGLE:             |          |                                                  |  |                                    | DC3.5 M TO M          |                      |               |
| ②   | CONNECTOR | DC3.5MM 3-POLE MALE STEREO PLUG:BRASS, GOLD-PLATED               | 2    | PCS  |                    |          |                                                  |  |                                    |                       |                      |               |
| ①   | CABLE     | 10/0.10CCS*2C+D(10/0.10CCS)+BLACK MATT PVC JACKET, OD:3.0±0.15mm | L    | MM   | UNIT:MM            |          |                                                  |  |                                    |                       |                      |               |
| NO. | MATERIAL  | DESCRIPTION                                                      | QTY. | UNIT |                    |          |                                                  |  |                                    | 23-2***               | Edition<br>1         | Sheet<br>1/1  |